

# ST. MARGARET'S CHURCH

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**THE SEVENTH SUNDAY OF EASTER**  
**SUNDAY, MAY 12, 2024**  
**9:00 A.M. & 11:15 A.M.**  
**HOLY EUCHARIST – RITE TWO**



*The Rev. Peter W. Mayer, Rector*  
*The Rev. Patti Sachs, Associate Rector*  
*Jim Douglas, Director of Music*

1601 Pleasant Plains Rd., Annapolis, MD 21409  
(410) 974-0200 [www.st-margarets.org](http://www.st-margarets.org)



## WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. Please join us for coffee hour in the Parish Hall from 10:15 a.m.—11:00 a.m. We would like to continue our relationship with you, so please fill out a visitor card which may be found in a pew packet or on our website's "Newcomers" page at [www.st-margarets.org/newcomers.html](http://www.st-margarets.org/newcomers.html).

### SAFETY PROTOCOLS AT ST. MARGARET'S

Our COVID-19 safety protocols have been relaxed and mask wearing is optional. Hand sanitizer bottles are offered throughout the campus. **In the event of an emergency, please stay calm, stay seated, and listen for instructions.**

### CHILDREN AT ST. MARGARET'S

**Nursery care** is provided on Sunday mornings by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. The Nursery is located on the lower floor of the Annex, the building attached to the Sanctuary.

During the 9:00 a.m. service when the Hymn before the Sermon begins, children ages three and a half through fifth grade are welcome to follow the wooden cross out to attend **Children's Chapel** with an age-appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September through May. To sign up your child, email Emily DelSordo, Children's Formation Coordinator, at [emily@st-margarets.org](mailto:emily@st-margarets.org). Our Youth Group, fellowship for middle and high school students, meets on Sundays at 4:00 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at [jeff@st-margarets.org](mailto:jeff@st-margarets.org).

On Mondays from September through May, we offer an evening of **Faith and Fellowship**, with choir rehearsals (grades K-5) and activities for their younger siblings at 5:15 p.m., followed by a Fellowship dinner for all ages at 6:15 p.m., with crafts for children afterwards. Adult choir rehearsal and adult formation offerings take place after dinner at 7:00 p.m. Please check the church calendar at [www.st-margarets.org/calendar.html](http://www.st-margarets.org/calendar.html) to confirm programs are scheduled.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such as soccer, ballet, and basketball. The school also offers highly popular summer camps from June to August for ages 2-6. More information may be found on their website at [www.stmargaretsdayschool.org](http://www.stmargaretsdayschool.org), or by emailing Aleshia Marshall, Day School Director, at [smdsirector@outlook.com](mailto:smdsirector@outlook.com).

### ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m., while our **Gospel Sessions** (formerly known as Senior Sessions) take place on the second and fourth Tuesdays of the month at 9:00 a.m., also on Zoom.

St. Margaret's is known for its **many outreach efforts** both locally and around the world. From Winter Relief, producing masks and prayer shawls, and assisting with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions of dollars to organizations here and across the globe. To get involved, visit our website's "Get Involved" page at [www.st-margarets.org/getinvolved.html](http://www.st-margarets.org/getinvolved.html).

### MUSIC AT ST. MARGARET'S

St. Margaret's is blessed with a **vibrant music ministry** that has something for everyone, presently consisting of an adult choir, a youth chorister program, a handbell ensemble, and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please email Jim Douglas, Director of Music, at [music@st-margarets.org](mailto:music@st-margarets.org). Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background. Please visit the music page on the website at <https://www.st-margarets.org/music-overview.html>. The Music Ministry calendar may also be found on the website at <https://www.st-margarets.org/music-calendar.html>.

The **liturgy and music** for today is led by Director of Music Jim Douglas and the Adult Choir. It is drawn from The Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

Cover Art: Throne of God with Elders and Four Evangelist symbols, from *The Bamberg Apocalypse*, illuminated manuscript, ca. 1000, Bamberg, Germany.  
(Revelation 5:11-14)

Please silence all mobile devices.

As we prepare for worship, please be courteous and refrain from talking during the Prelude.

Thank you.

## PRELUDE

## WELCOME

The People stand as they are able and sing the Hymn.

## HYMN

Crown him with many crowns

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

## EASTER ACCLAMATION

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

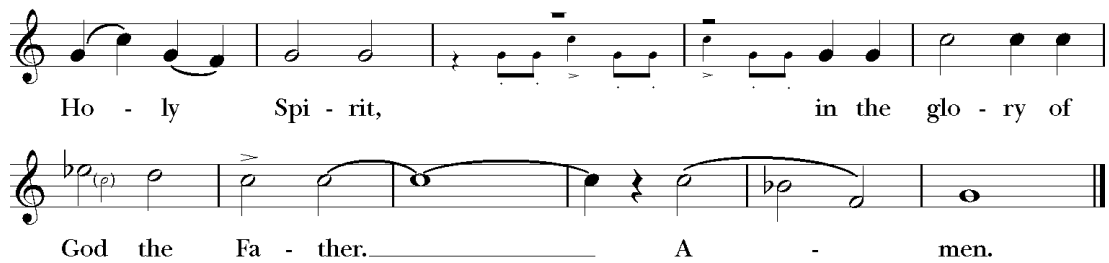
*People* **Amen.**

*The People remain standing and sing the Song of Praise.*

## SONG OF PRAISE

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the



## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People* **Amen.**

*The People are seated.*

## LITURGY OF THE WORD

### FIRST LESSON

Acts 1:15-17, 21-26

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### GRADUAL *(read responsively by whole verse)*

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the Lord, \***  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

4 **It is not so with the wicked; \***  
**they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

6 **For the Lord knows the way of the righteous, \***  
**but the way of the wicked is doomed.**

## SECOND LESSON

1 John 5:9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand as they are able and sing the Hymn.

**Children's Chapel** begins here at the 9:00am service for children from **ages three and a half to fifth grade**. Children leave the nave during this Hymn following the cross which will come down the aisle and then go down to the All Saints' Lounge in the Annex. Children rejoin their parents at the Peace. Children three and under may attend but must be accompanied by a parent.

## HYMN

All praise to thee, for thou, O King divine

Engelberg

1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
3 Let this mind be in us which was in thee, \_\_\_\_\_  
4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
5 Let ev - ery tongue con - fess with one ac - cord \_\_\_\_\_

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
3 who wast a ser - vant that we might be free, \_\_\_\_\_  
4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
4 and given the Name to which all knees shall bow. \_\_\_\_\_  
5 and God the Fa - ther be by all a - dored. \_\_\_\_\_

Al - le - lu - ia! A - men.

## HOLY GOSPEL

John 17:6-19

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated.*

## SERMON

The Rev. Peter W. Mayer

*The People stand as they are able.*

## NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The People remain standing as able.*

## **PRAYERS OF THE PEOPLE**

*Form III*

*Leader* O God, we pray for your holy catholic Church;  
*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

In our global cycle of prayer, we pray for: Anglican Church of Burundi.  
In our diocesan cycle of prayer, we pray for: Ascension, Scarborough; Christ Church,  
Rock Spring; Emmanuel, Bel Air.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the  
prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
*People* **Amen.**



## PEACE

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*The People greet one another in the name of the Lord and are seated.*

## WELCOME AND ANNOUNCEMENTS

# HOLY COMMUNION

**To give by cell phone, text GIVESMC to 73256.**

**During the Offertory, all are welcome to bring their gift to the plate located in front of the altar.  
An usher will also walk up the center aisle with a plate for those who wish to offer their gift from their seat.**

## OFFERTORY MUSIC

The eternal gates lift up their heads

Christopher Tye

*The eternal gates lift up their heads, the doors are opened wide,  
the King of glory is gone up unto his Father's side,  
And ever on our earthly path a gleam of glory lies,  
a light still breaks behind the cloud that veils thee from our eyes.*

*The People stand as able at the direction of the Clergy.*

## GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav'n and earth are full, full of your glo - ry. Ho-  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes, in the name of the Lord. Ho-  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **Amen.**

### **LORD'S PRAYER**

*Celebrant*        And now, as our Savior Christ has taught us, we pray together,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **BREAKING OF THE BREAD**

*Celebrant*        God of promise, you have prepared a banquet for us.

*People*            **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People are seated.*

All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up at the Communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your wish for a gluten-free wafer by first extending your hands palms-down when at the Communion rail. These wafers are kept in a separate holder from which you are invited to take one.

## COMMUNION MUSIC

Ave verum corpus (K.V. 618)

W.A. Mozart

*Ave verum corpus natum de Maria Virgine:  
vere passum, immolatum in cruce pro homine:  
cuius latus perforatum fluxit aqua et sanguine:  
esto nobis prae gustatum, in mortis examine.*

Jesu, Word of God Incarnate, of the Virgin Mary born,  
on the cross thy sacred body for us with nails was torn.  
Cleanse us, by thy blood and water streaming from thy pierced side;  
feed us with thy body broken, now in death's agony!

*The People remain seated and sing the Hymn.*

## HYMN

When Christ was lifted from the earth

St. Botolph

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

*The People stand as they are able after all are served.*

**POSTCOMMUNION PRAYER**

*United Church of Canada*

*Celebrant* Let us pray.

*Celebrant and People*

**Thank you, O Christ, for this feast of life.  
 We are fed by your love;  
 we are strengthened by your life.  
 We are sent forth into this world to live your way and share your joy.  
 We are now commissioned to:  
 feed as we have been fed,  
 forgive as we have been forgiven,  
 love as we have been loved.  
 Thanks be to God. Amen.**

**BLESSING**

*Celebrant* May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your life and faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

The People remain standing and sing the Hymn.

## HYMN

Hail the day that sees him rise, Alleluia!

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love; Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

## DISMISSAL

*Priest* Alleluia, alleluia! Let us go forth in the name of the Risen Christ.

*People* **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

Today's altar flowers are given in honor of all mothers on Mother's Day by the Women's Guild.