

ST. MARGARET'S CHURCH

ANNAPOLIS • MARYLAND • ESTABLISHED 1692



SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 2, 2023

9:00 A.M. & 11:15 A.M.

LITURGY OF THE PALMS

HOLY EUCHARIST — RITE II



The Rev. Peter W. Mayer, Rector
The Rev. Patti Sachs, Associate Rector
Jim Douglas, Director of Music

1601 Pleasant Plains Rd. Annapolis, MD 21409
(410) 974-0200 www.st-margarets.org
Emergency Pastoral Number: (443) 837-5463



WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card which may be found in a pew packet or on our website's Newcomers page, www.st-margarets.org/newcomers.html.

SAFETY PROTOCOLS AT ST. MARGARET'S

Our COVID-19 safety protocols have been relaxed and mask wearing is optional. Hand sanitizer bottles are offered throughout the campus. **In the event of an emergency, please stay calm, stay seated, and listen for instructions.**

CHILDREN AT ST. MARGARET'S

Nursery care is provided on Sunday mornings by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. in the lower floor of the Annex, the building attached to the Sanctuary.

During the 9:00 a.m. service when the Hymn before the Sermon begins, children ages three and a half through fifth grade are welcome to follow the wooden cross out to attend **Children's Chapel** with an age-appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September through May. To sign up your child, email Emily DelSordo, Children's Formation Coordinator, at emily@st-margarets.org. Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at jeff@st-margarets.org.

On Mondays from September through May, we offer an evening of **Faith and Fellowship**, with choir rehearsals (grades K-5) and activities for their younger siblings at 5:15 p.m. followed by a Fellowship dinner for all ages at 6:15 p.m., with crafts for children afterwards. Adult choir rehearsals and adult formation take place after dinner at 7:00 p.m. Please check the church calendar at www.st-margarets.org/calendar.html to confirm programs are scheduled each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such as soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-10. More information may be found on their website at www.stmargaretsdayschool.org.

ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m., while our **Senior Sessions** for those 65+ are held on the second and fourth Tuesdays of the month at 9:00 a.m., also on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From Winter Relief, producing masks and prayer shawls, and assisting with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions of dollars to organizations here and across the globe. To get involved, visit the Missions page on our website at www.st-margarets.org/missions.html.

MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of an adult choir, a K-12 chorister program (grades K-2, 3-5, 6-12), handbell ensembles, and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please email Director of Music Jim Douglas at music@st-margarets.org. Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background. Please visit the music page on the website at <https://www.st-margarets.org/music.html>. The Music Ministry calendar may also be found on the website at <https://www.st-margarets.org/music-calendar.html>.

The **liturgy and music** for today is led by Director of Music Jim Douglas, Chorister Program Assistant Kate Caldwell, the Adult Choir, and the Spirit Singers Cherubim and Seraphim. It is drawn from the Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

Cover Art: "Entry into the City" (1990)
John August Swanson, Art in the Christian Tradition Project, Vanderbilt Divinity Library, Nashville, TN
Matthew 21:1-11

INTROIT

"Hosanna! Blessed is he"

Michael Bedford

*Hosanna! Blessed is he who comes in the name of the Lord!
Carry him now, little donkey, through the crowded street;
carry him as the people lay palm branches at his feet.
Carry him now, little donkey, carry God's own Son;
carry him gently, donkey, he is the Holy One.*

LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

A READING FROM THE GOSPEL OF MATTHEW

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People **Amen.**

As bells and chimes begin to ring, all process from the Parish Hall out of the Formation Building lobby to the Narthex doors.

At the Narthex doors, the Procession stops and the Priest says

Priest Let us proceed in peace.
People **In the name of Christ. Amen.**

The Procession continues into the Sanctuary as the People sing the Hymn.

HYMN

All glory, laud, and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

After entering the Sanctuary, the People remain standing as they are able.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People are seated.

LITURGY OF THE WORD

FIRST LESSON

Isaiah 50:4-9a

A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand as able and sing the Hymn.

Children's Chapel begins here at the 9:00am service for children from **ages three and a half to fifth grade**. Children leave the nave during this Hymn following the cross which will come down the aisle and then go into the downstairs annex classroom. Children rejoin their parents at the Peace. Children three and under may attend but must be accompanied by a parent.

HYMN

Ride on, ride on, in majesty!

Winchester New



1. Ride on, ride on, in ma - jes - ty! Hark! all the tribes "Ho - san - na" cry; O
2. Ride on, ride on, in ma - jes - ty! In low - ly pomp, ride on to die; O
3. Ride on, ride on, in ma - jes - ty! The an - gel - squad - rons of the sky look
4. Ride on, ride on, in ma - jes - ty! Thy last and fier - cest strife is nigh; the
5. Ride on, ride on, in ma - jes - ty! In low - ly pomp, ride on to die; bow



Sa - vior meek, pur - sue thy road with palms and scat - tered gar - ments strowed.
Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
down with sad and wond - ring eyes to see th' - approach - ing sac - ri - fice.
Fa - ther on his sapp - hire throne ex - pects his own a - noin - ted Son.
thy meek head to mor - tal pain, then take, O God, thy pow'r, and reign.

The People are seated.

THE PASSION ACCORDING TO ST. MATTHEW

Hear the Passion of our Lord Jesus Christ, according to Matthew.

Narrator Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Narrator Jesus said,

Jesus You say so.

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival, the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time, they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas, or Jesus who is called the Messiah?

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's Wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narrator And they said,

Crowd **Barabbas.**

Narrator Pilate said to them,

Pilate Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

Crowd **Let him be crucified!**

Narrator Then he asked,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Crowd **Let him be crucified!**

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Narrator Then the people as a whole answered,

Crowd **His blood be on us and on our children!**

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers Hail, King of the Jews!

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

The People stand as they are able.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd **You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Crowd **He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'**

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock, Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Narrator That is,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Crowd **This man is calling for Elijah.**

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd **Wait, let us see whether Elijah will come to save him.**

Narrator Then Jesus cried again with a loud voice and breathed his last.

A period of silence is kept.

Narrator At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary, the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Priests Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first.

Narrator Pilate said to them,

Pilate You have a guard of soldiers; go, make it as secure as you can.

Narrator So they went with the guard and made the tomb secure by sealing the stone.

The People are seated.

HOMILY

The Rev. Patti Sachs

A moment of silence is kept after the Homily.

The People stand as they are able.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord and are seated.

WELCOME AND ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

HOLY COMMUNION

To give by cell phone, text GIVESMC to 73256.

During the Offertory, all are welcome to deliver their gift to the plate located in front of the altar.
An usher will also walk up the center aisle with a plate for those who wish to offer their gift from their seat.

The People remain seated and sing the Hymn.

HYMN

My song is love unknown

Love Unknown



1. My song is love un - known, my Sa - vior's love to me, love
2. He came from his blest throne sal - va - tion to be - stow, but
3. Some - times they strew his way, and his strong prai - ses sing, re -
4. Why, what hath my Lord done? What makes this rage and spite? He
5. Here might I stay and sing, no sto - ry so di - vine: ne -



to the love - less shown that they might love - ly be. O
men made strange, and none the longed - for Christ would know. But
sound - ing all the day ho - san - nas to their King. Then
made the lame to run, He gave the blind their sight. Sweet
ver was love, dear King, ne - ver was grief like thine, this



who am I that for my sake my Lord should take frail flesh, and die.
O my friend, my friend in - deed, who at my need his life did spend.
"Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
in - jur - ies! Yet they at these them - selves dis - please, and 'gainst him rise.
is my friend, in whose sweet praise I all my days could glad - ly spend.

The People stand as able when directed by Clergy.

GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

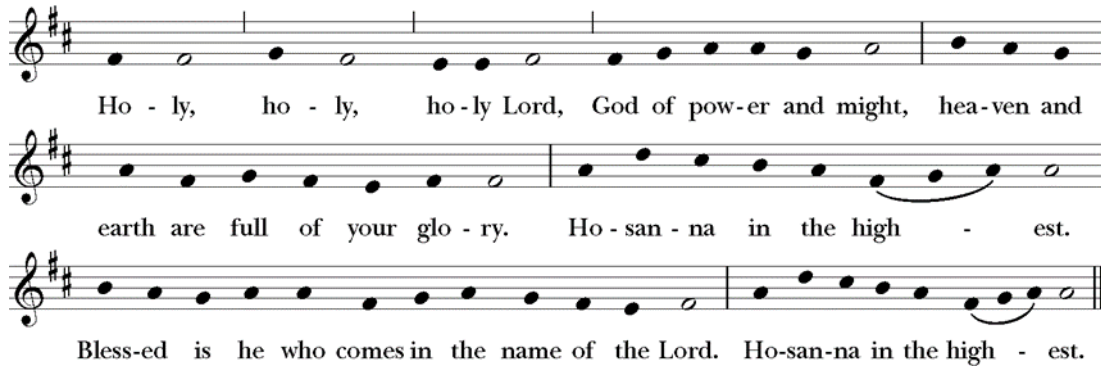
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Margaret, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

Amen.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up at the Communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your wish for a gluten-free wafer by first extending your hands palms-down when at the Communion rail. These wafers are kept in a separate holder from which you are invited to take one.

COMMUNION ANTHEM

Lamb of God most holy!

F. Melius Christiansen

Lamb of God most holy! Who on the cross didst suffer,
Patient still and lowly, Thyself to scorn didst offer;
Our sins by Thee were taken, Or hope had us forsaken:
Have mercy on us, O Jesus!

The People remain seated and sing the Hymn.

HYMN

There is a green hill far away

Horsley

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,
1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

After Communion, the People stand as able at the direction of the Clergy.

POSTCOMMUNION PRAYER

The Church of England

Celebrant Let us pray.

Celebrant and People

**Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
offering to us your body and blood,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. Amen.**

BLESSING

Celebrant Almighty God, we pray you graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People **Amen.**

The People remain standing and sing the Hymn.

HYMN

Ah, holy Jesus, how hast thou offended

Herzliebster Jesu



1. Ah, ho - ly Je - sus, how hast thou of - fen - ded,
2. Who was the guil - ty? Who brought this up - on thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thy in - car - na - tion
5. There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - ten - ded?
A - las, my trea - son, Je - sus hath un - done thee.
the slave hath sin - ned, and the Son hath suf - fered;
thy mor - tal sor - row, and thy life's o - bla - tion;
I do a - dore thee, and will e - ver pray thee,



By foes de - rid - ed, by thine own re - jec - ted, O most af - flict - ed.
'Twas I, Lord Je - sus, I it was de - nied thee: I cru - ci - fied thee.
for our a - tone - ment, while we noth - ing heed - ed, God in - ter - ce - ded.
thy death of ang - uish and thy bit - ter pas - sion, for my sal - va - tion.
think on thy pi - ty and thy love un - swer - ving, not my de - ser - ving.

The People exit the Sanctuary in silence in preparation for the solemnity of Holy Week.



Parishioners are invited to make a donation to help provide Easter flowers for the Sanctuary this season in memory or thanksgiving of someone special. These donations will be listed in an insert in the Easter bulletin.

Please include all names you would like listed as well as if the donation is in memory of or in thanksgiving for a loved one.

If you are paying in REALM, please choose the Donation option and put Easter Flowers in the memo line.

Donations are \$35.00 (will be used for all flowers, not specific items).

The deadline to be listed in the Easter bulletin insert is TODAY, April 2, 2023.

You may tear off below and put completed form in offering plate, or email info to judy@st-margarets.org and mail your check to the church office with “Easter Flowers” in memo line.

Easter Flowers 2023

Enclosed is \$ _____ for _____ (number of flowers.)

In Loving Memory of: _____

In Thanksgiving for: _____

By: _____

Holy Week Services at St. Margaret's Church

Maundy Thursday

Thursday, April 6, 2023

7:30 p.m.*
(Church)

Footwashing and the Stripping of the Altar

Good Friday

Friday, April 7, 2023

12:00 p.m.
Interactive Family Service
(service begins in the Formation Building)

7:30 p.m.*
(Church)

The Great Vigil of Easter

Saturday, April 8, 2023

7:30 p.m.*
(service begins in the Columbarium)

Easter Sunday

Sunday, April 9, 2023

7:30 a.m., 9:00 a.m.*, and 11:15 a.m.
(Church)

Easter Egg Hunt following the 9:00 a.m. service

** services to be livestreamed*

