

# ST. MARGARET'S CHURCH

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EASTER DAY  
SUNDAY, APRIL 9, 2023  
9:00 A.M. & 11:15 A.M.  
HOLY EUCHARIST - RITE II



# WELCOME TO ST. MARGARET'S CHURCH

If you are visiting us for the first time, let us offer you an especially warm welcome. We hope that you will enjoy worshipping with us. We would like to continue our relationship with you, so please fill out a visitor card which may be found in a pew packet or on our website's Newcomers page, [www.st-margarets.org/newcomers.html](http://www.st-margarets.org/newcomers.html).

## SAFETY PROTOCOLS AT ST. MARGARET'S

Our COVID-19 safety protocols have been relaxed and mask wearing is optional. Hand sanitizer bottles are offered throughout the campus. **In the event of an emergency, please stay calm, stay seated, and listen for instructions.**

## CHILDREN AT ST. MARGARET'S

**Nursery care** is provided on Sunday mornings by loving professionals for ages 0-3 from 8:45 a.m. to 12:30 p.m. in the lower floor of the Annex, the building attached to the Sanctuary.

During the 9:00 a.m. service when the Hymn before the Sermon begins, children ages three and a half through fifth grade are welcome to follow the wooden cross out to attend **Children's Chapel** with an age-appropriate lesson and music. They will return during announcements time.

We provide **Sunday School** for children ages 3-14 most Sundays from September through May. To sign up your child, email Emily DelSordo, Children's Formation Coordinator, at [emily@st-margarets.org](mailto:emily@st-margarets.org). Our Youth Group, fellowship for middle and high school students, is conducted on Mondays at 6:45 p.m. To register your youth, email Jeff Conover, Youth Ministries Leader, at [jeff@st-margarets.org](mailto:jeff@st-margarets.org).

On Mondays from September through May, we offer an evening of **Faith and Fellowship**, with choir rehearsals (grades K-5) and activities for their younger siblings at 5:15 p.m. followed by a Fellowship dinner for all ages at 6:15 p.m., with crafts for children afterwards. Adult choir rehearsals and adult formation take place after dinner at 7:00 p.m. Please check the church calendar at [www.st-margarets.org/calendar.html](http://www.st-margarets.org/calendar.html) to confirm programs are scheduled each week.

Our **Day School** has been accredited by the National Association for the Education of Young Children and named a Green School by the State of Maryland. For ages 2-6, the school offers a quality curriculum and special activities such as Spanish, STEM lessons, music, and physical education. After school activities are also offered, such as soccer, ballet, and basketball. The school offers highly popular summer camps from June to August for ages 2-10. More information may be found on their website at [www.stmargaretsdayschool.org](http://www.stmargaretsdayschool.org).

## ADULT FORMATION AT ST. MARGARET'S

We offer adults a variety of ways to grow in faith. Our **Thursday Morning Book Club** meets through Zoom at 9:00 a.m., while our **Senior Sessions** for those 65+ are held on the second and fourth Tuesdays of the month at 9:00 a.m., also on Zoom.

St. Margaret's is known for its support of **many outreach efforts** both locally and around the world. From Winter Relief, producing masks and prayer shawls, and assisting with feeding the hungry, we are an active and committed church. Our Endowment Grants annual program has provided millions of dollars to organizations here and across the globe. To get involved, visit the Missions page on our website at [www.st-margarets.org/missions.html](http://www.st-margarets.org/missions.html).

## MUSIC AT ST. MARGARET'S

Here at St. Margaret's, we are blessed with a **vibrant music ministry** that has something for everyone, presently consisting of an adult choir, a K-12 chorister program (grades K-2, 3-5, 6-12), a handbell choir, and the contemporary music ensemble Third Sunday Band. If you would like to find out more about our music ministry and are interested in joining any of our ensembles, please email Director of Music Jim Douglas at [music@st-margarets.org](mailto:music@st-margarets.org). Membership in our choirs and ensembles is open to all, regardless of religious affiliation or background. To find out more, please visit the music page on the website at <https://www.st-margarets.org/music.html>. The Music Ministry calendar may also be found on the website at <https://www.st-margarets.org/music-calendar.html>.

The **liturgy and music** for today is led by Director of Music Jim Douglas, guest conductor T. Herbert Dimmock, the Adult Choir, and the St. Margaret's Brass. It is drawn from The Book of Common Prayer, the 1982 Hymnal, and other resources as noted. Permission to print and live-stream music granted through OneLicense #A-709554 and CCLI #661345/#CSPL068962.

*Please silence all mobile devices. Thank you.*

**PRELUDE**

Canzon per Sonare nos. 1 & 2  
March  
'Jesu, nun sei gepreiset' (BWV 41)

Giovanni Gabrieli  
Flor Peeters arr. Jim Douglas  
Johann Sebastian Bach ed. Robert King

**WELCOME**

*The People stand as they are able and sing the Hymn.*

**HYMN**

Jesus Christ is risen today, Alleluia!

EASTER HYMN arr. John Rutter



1. Je - sus Christ is risen to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!

who did once, up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all ye heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
sin - ners to re - deem and save, Al - le - lu - ia!  
where the an - gels e - ver sing, Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia! A - men.

**EASTER ACCLAMATION**

*Celebrant* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

**COLLECT FOR PURITY**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* Amen.

The People remain standing and sing the Song of Praise.

SONG OF PRAISE

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*          **Amen.**

*The People are seated.*

## LITURGY OF THE WORD

### FIRST LESSON

Acts 10:34-43

A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector*          The Word of the Lord.

*People*          **Thanks be to God.**

### GRADUAL *(read responsively by half verse)*

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**

2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**

14 The Lord is my strength and my song, \*  
**and he has become my salvation.**

15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has triumphed!"**

- 17 I shall not die, but live, \*  
**and declare the works of the Lord.**
- 18 The Lord has punished me sorely, \*  
**but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the Lord.**
- 20 "This is the gate of the Lord; \*  
**he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- 23 This is the Lord's doing, \*  
**and it is marvelous in our eyes.**
- 24 On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

## SECOND LESSON

1 Corinthians 15:19-26

A reading from Paul's first letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The People stand as they are able and sing the Hymn.*

**Children's Chapel** begins here at the 9:00am service for children from **ages three and a half to fifth grade**. Children leave the nave during this Hymn following the cross which will come down the aisle and then go down to the All Saints' Lounge in the Annex. Children rejoin their parents at the Peace. Children three and under may attend but must be accompanied by a parent.

## HYMN

The day of resurrection!

ELLACOMBE arr. Gerre Hancock

1. The day of re - sur - rec - tion! Earth, tell it out a - broad; the  
2. Our hearts be pure from e - vil, that we may see a - right the  
3. Now let the heav'ns be joy - ful, let earth her song be - gin, the  
Pass - o - ver of glad - ness, the Pass - o - ver of God. From  
Lord in rays e - ter - nal of re - sur - rec - tion light; and,  
round world keep high tri - umph, and all that is there - in; let  
death to life e - ter - nal, from earth un - to the sky, our  
lis - tening to his ac - cents, may hear so calm and plain his  
all things seen and un - seen their notes in glad - ness blend, for  
Christ hath brought us o - ver, with hymns of vic - to - ry.  
own "All hail!" and, hear - ing, may raise the vic - tor strain.  
Christ the Lord hath ri - sen, our joy that hath no end.

## HOLY GOSPEL

John 20:1-18

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to

me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*The People are seated.*

SERMON

The Rev. Patti Sachs

*The People stand as they are able.*

NICENE CREED

*Celebrant and People*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God, begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

*The People remain standing as able.*

## PRAYERS OF THE PEOPLE

Form III

Leader O God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

## PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*The People greet one another in the name of the Lord and are seated.*

## WELCOME AND ANNOUNCEMENTS

# HOLY COMMUNION

*To give by cell phone, text GIVESMC to 73256.*

*During the Offertory, all are welcome to deliver their gift to the plate located in front of the altar.  
An usher will also walk up the center aisle with a plate for those who wish to offer their gift from their seat.*

## OFFERTORY MUSIC

Sing ye to the Lord

Edward C. Bairstow arr. Gerre Hancock

*Sing ye to the Lord, for He hath triumphed gloriously.  
Pharaoh's chariots and his host hath He cast into the sea.  
Mighty Victim from the sky, hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight, Thou hast brought us life and light.  
Now no more can death appall, now no more the grave enthral;  
Thou hast opened Paradise, and in Thee Thy Saints shall rise.  
Alleluia! Amen.*

*The People stand as able at the direction of the Clergy.*

## GREAT THANKSGIVING

Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

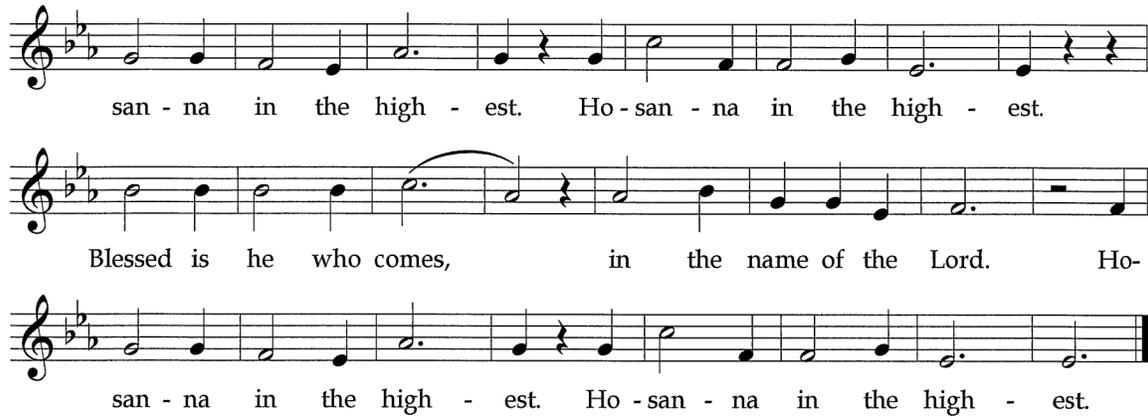
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full, full of your glo - ry. Ho-



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes, in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**Amen.**

## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we pray together,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the Supper of the Lamb.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People are seated.*

*All are welcome to receive bread and wine during Communion, including children. To receive bread, place your hands palms-up at the Communion rail. To receive wine, assist the Eucharistic Minister in guiding the chalice to your lips, or you may intinct by dipping the bread in the wine. If you do not wish to receive the bread or wine, place your arms across your chest to receive a blessing. Gluten-free wafers are available. Indicate your wish for a gluten-free wafer by first extending your hands palms-down when at the Communion rail. These wafers are kept in a separate holder from which you are invited to take one.*

## COMMUNION MUSIC

In Joseph's lovely garden

*arr. Clarence Dickinson*

*In Joseph's lovely garden the Lord Christ's tomb was made, and there His broken body to rest was gently laid.  
A great rock strongly sealed it, that death might have full sway. But God sent down his angel, to the roll the stone away.  
When dawn was faintly breaking across the garden fair, three women entered weeping, bearing spices rare.  
Then spake the guardian angel, in shining raiment bright, He whom ye seek is risen, and death is vanquished quite!  
O angel of the garden, descend to us today, and comfort all our sadness, and drive death's fear away.  
We all are sorrow laden speak to our hearts we pray, He whom ye love is risen, and lives with Christ always!  
O Jesus, blest Redeemer, all praise to Thee we bring; no power of death could hold thee, our Savior, Lord, and King!  
As Thou has ris'n all glorious, may we one day arise, o'er sing and death victorious, in Thy blest paradise.*

The People remain seated and sing the Hymn.

HYMN

Come ye faithful, raise the strain

ST. KEVIN

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

*The People stand as able after all are served.*

## POSTCOMMUNION PRAYER

United Church of Canada

*Celebrant* Let us pray.

*Celebrant and People*

Thank you, O Christ, for this feast of life.  
We are fed by your love;  
we are strengthened by your life.  
We are sent forth into this world to live your way and share your joy.  
We are now commissioned to:  
feed as we have been fed,  
forgive as we have been forgiven,  
love as we have been loved.  
Thanks be to God. Amen.

## BLESSING

*Celebrant* May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your life and faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

*The People remain standing and sing the Hymn.*

## HYMN

He is risen, he is risen!

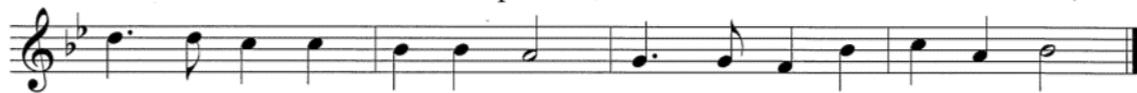
UNSER HERRSCHER *arr. Jim Douglas*



1. He is ri - sen, he is ri - sen! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4. He is ri - sen, he is ri - sen! He hath o - pened hea - ven's gate:



he has burst his three days' pri - son; let the whole wide earth re - jice:  
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,  
not one dark - some cloud is dim - ming yon - der glo - rious mor - ning ray,  
we are free from sin's dark pri - son, ri - sen to a ho - lier state;



death is con - quered, we are free, Christ has won the vic - to - ry.  
and the pas - sion that he bore - sin and pain can vex no more.  
break - ing o'er the pur - ple east, sym - bol of our East - er feast.  
and a bright - er East - er beam on our long - ing eyes shall stream.

## DISMISSAL

Priest Alleluia, alleluia! Let us go forth in the name of the Risen Christ.  
People Thanks be to God. Alleluia, alleluia!

## POSTLUDE

Feierlicher Einzug (Solemn Entry)

Richard Strauss arr. Max Reger

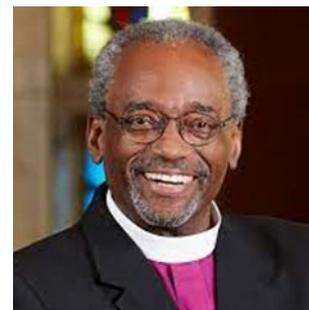
*You are welcome to stay for the Postlude.  
Should you need to leave, please do so quietly and respectfully.*

*After the 9:00 a.m. service, children are invited to participate in our annual Easter Egg Hunt at 10:20 a.m.  
We will gather outside of the Admin Building (Parish Office) before the event for instructions.*

## The Presiding Bishop's Easter 2023 Message

This is a different Easter message. I've shared Easter messages from Jerusalem some years ago, and I have shared Easter and Christmas messages from a variety of locations. Last year for Christmas, we were in San Diego. Today, I'm in Paris, part of the Convocation of Episcopal Churches in Europe. We just finished a revival—over 50 young people and some 300-400 people from all over Europe who came for this revival service. It was a remarkable thing to behold and be part of. The Convocation here in Europe is engaged in incredible ministries, with some joining together with Episcopal Relief & Development to make it possible for resettlement of those who are refugees from war and famine, particularly those who are refugees from Ukraine. Thinking about it, I realize not only with this view, but with the reality of Easter looming on our horizon, John's Gospel opens: "In the beginning was the Word, and the Word was with God, and the Word was God." Then there is a point in which it says, of Christ coming into the world, "The light shines in the darkness and the darkness cannot overcome it." On that early Easter morning, John says in his 20th chapter, that early in the morning while it was still dark, Mary Magdalene and some of the other women went to the tomb. They went to the tomb after the crucifixion and burial of Jesus. They went to the tomb of their world having fallen apart. They went to the tomb of all their hopes and dreams having collapsed. But they got up and they went anyway. They went to perform the rites of burial, to do for a loved one what you would want to do for them. They went, following the liturgies of their religion and their tradition, and, lo and behold, when they went, they discovered that, even in the darkness, the light of God's love, the light of Jesus Christ—the light of Christ, as we say in the Great Vigil—in fact, was shining in the darkness, and the darkness did not overcome it. Jesus had been raised from the dead. He was alive, and darkness and evil and selfishness could not stop him. Love—as the old song says—love lifted him up. We are here in Paris, this wonderful city. While there are protests going on in the city—garbage has not been collected, and it's all over the city—we are here in Paris, in Europe, with refugees streaming into this continent from all over the world, impacted by changes in weather pattern, impacted by war and famine. We are here in a world struggling to find its soul, but the light shines in the darkness, and the darkness has not, cannot, and will not overcome it. Jesus lives. He has been raised from the dead. That is the message of Easter, and that is the good news of great tidings. From Paris, I'm Michael Curry. God love you. God bless you, and the light shines in the darkness, wherever there is darkness. *This little light of mine, I'm going to let it shine. Let it shine, let it shine, let it shine.* Amen.

-The Most Rev. Michael B. Curry, *Presiding Bishop of the Episcopal Church*



# St. Margaret's Church

## Staff

The Rev. Peter W. Mayer, *Rector*  
The Rev. Patti Sachs, *Associate Rector*  
Elizabeth Radley, *Director of Operations*  
Jim Douglas, *Director of Music*  
Emily DeSordo, *Children's Formation Coordinator*  
Jeff Conover, *Youth Ministries Leader*  
Judy Hall, *Administrative Assistant*  
Teresa McCorkle, *Bookkeeper*  
Aleshia Marshall, *Day School Director*  
Christine Feldmann, *Grants Administrator*

## Lay Officers

Kristen Berthelotte, *Senior Warden*  
Paul Schurke, *Junior Warden*  
Kathy Wiernicki, *Treasurer*  
Jim Barnett, *Clerk*

## Vestry Members

David Boyce  
Austin Canuel  
Matt Chasse  
Alden Gross  
Mary Holstine  
Janice John  
Lana Keely  
Kathy Lang  
Chris Prender  
Susan Roberts  
Dan Tootle  
Ernie Tucker  
Carol Williams

